

# Agenda

**Meeting of:** Community and Housing Overview & Scrutiny Panel  
**Meeting held in:** The Meeting Room, City Hall, Salisbury  
**Date:** Wednesday 14 November 2007  
**Commencing at:** 6.00pm

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**Committee membership:**

Councillors J A Cole-Morgan (Chair), B Rycroft (Vice-Chair), Mrs J A Green, J Broom, R J Clewer, S L Dennis, J M English, I M Evans, J A Green, M a Hewitt, D J Luther, C G Mills, C J Morrison, I M Mitchell, M J Osment together with representative's of the Tenant's Panel as appropriate.

**Running order and timings:**

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

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**1. Apologies:**

To receive any apologies for absence.

**2. Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

*Contact Officer: Tom Bray (01722 434252)*

**3. Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors. Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Tom Bray (01722 434252)*

**4. Minutes:**

To approve as a correct record the minutes of the last ordinary meeting held on 12<sup>th</sup> September 2007(attached).



*Awarded in:*  
Housing Services  
Waste and Recycling Services



5. **Declarations of Interest:**  
To receive any declarations of interest.
6. **Chairman's Announcements:**  
To receive any announcements from the Chairman.
7. **The Salisbury Vision – Arts and Culture Sub-Group:**  
To consider the report (to follow) of the Lead Member of the Arts and Culture Sub-Group.  
  
*Background Papers: None*  
*Contact Officers: Tom Bray (01722 434252)*
8. **Review of the effect of extended licensing hours on Salisbury's night time economy:**  
To consider the attached report of the Scrutiny Support Officer and receive an update from the Lead Member.  
  
*Background Papers: None.*  
*Contact Officers: Tom Bray (01722 434252)*
9. **Update on progress on Equality and Diversity:**  
To receive a verbal update from the Head of Community Initiatives.  
  
*Background Papers: None.*  
*Contact Officers: Tom Bray (01722 434252)*
10. **Cabinet Forward Plan:**  
To consider the attached Cabinet Forward Plan.  
  
*Background Papers: None*  
*Contact Officers: Tom Bray (01722 434252)*
11. **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



**David Crook**  
Acting Chief Executive  
6 November 2007